

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREEN WOOD PUBLIC HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030256
3	SCHOOL CODE (IF APPLICABLE)	50230
4	COMPLETE ADDRESS WITH PIN CODE	ADITYAPURAM JADERUA KALAN GWALIOR MADHYA PRADESH, GWALIOR, MADHYA PRADESH - 474002
5	PRINCIPAL NAME	VANCHANA BADMERA
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	greenwood.gwalior@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9826244720

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-02-44-am06--Affiliation%20Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-08-09-pm24--Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-08-12-pm25--NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-08-20-pm10--School%20Recognition%2
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-08-20-pm34--Building%20Safety%20Ce

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-08-26-pm02--Fire%20Safety%20Certif
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-02-34-am06--Self%20Affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-02-56-am11--Water%20Test%20Report

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-08-29-pm17--Fee%20Structure%202024
2	ANNUAL ACADEMIC CALENDER	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-02-54-am14--Academic%20Calendar.pd
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-02-22-am32--SMC%20Members.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://greenwoodindia.org/admin/upload/Greenwood--aa--2024-03-04-02-55-am39--List%20of%20PTA%20Memb
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://greenwoodindia.org/admin/upload/Greenwood--academic--2024-03-03-09-49-pm17--LAST%20THREE%20Y

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	PRINCIPAL	VANCHANA BADMERA
2	TOTAL NO. OF TEACHERS	125
	PGT	13
	TGT	38
	PRT	46
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. ANMOL SINGHAI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	293	268	91.47	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	280	208	74.29	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 540
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0KBaYbhig00